# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

## National Human Genome Research Institute and National Action Plan on Breast Cancer; Notice of Jointly Sponsored Workshop

Notice is hereby given of the Workshop on Privacy and Confidentiality in Genetics Research sponsored jointly by the National Action Plan on Breast Cancer and the National Human Genome Research Institute (NHGRI), September 16–17, 1997, 8:00 a.m. to 5:00 p.m. The session on September 16 will be held in the Natcher Building, Room E1/E2. on the NIH campus. On September 17 the meeting will be held at the Bethesda Holiday Inn, Bethesda, Maryland. Registration is required.

To register and for further information, contact Kimm Malone, NHGRI Office of Policy Coordination, 301 402–0955. Ms. Malone, will furnish the meeting agenda, and substantive program information upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Malone, 301 402–0955, two weeks in advance of the meeting.

(Catalogue of Federal Domestic Assistance Program No. 93.172, Human Genome Research.)

Dated: September 2, 1997.

### Kathy Hudson,

Assistant Director for Policy Coordination, NHGRI.

[FR Doc. 97–23743 Filed 9–8–97; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## **National Institutes of Health**

## National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant of Pub. L. 92–463, notice is hereby given of meetings of the Diabetes and Digestive and Kidney Diseases Special Grant Review Committee, National Institute of Diabetes and Digestive and Kidney Diseases (NIDDK), for October 1997. These meetings will be open to the public as indicated below, to discuss Council decisions on training matters and updates on NIH training policy. Attendance by the public will be limited to space available. Notice of the meeting rooms will be posted in the hotel lobby.

These meetings will be closed to the public as indicated below in accordance with provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, for the review, discussion and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. Denise Manouelian, Committee Management Officer, National Institute of Diabetes and Digestive and Kidney Diseases, National Institutes of Health, Natcher Building, Room 6AS-37J, Bethesda, Maryland 20892, (301) 594-8892, will provide summaries of meetings and rosters of committee members upon request. Other information pertaining to the meetings can be obtained from the contact person. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person at least two weeks prior to the meeting.

Name of Committee: Diabetes, Endocrinology and Metabolic B Subcommittee.

Date: October 23–24, 1997. Place: Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814, Telephone: (301) 652–2000.

Contact Person: Ned Feder, M.D., Scientific Review Administrator, Natcher Building, Room 6AS–25S, National Institutes of Health, Bethesda, Maryland 20892–6600; Phone: 301–594–8890.

*Open:* October 23, 5:30 p.m.–7:00 p.m. *Closed:* October 24, 8:00 a.m.– Adjournment.

Name of Committee: Digestive Diseases and Nutrition C Subcommittee

Date: October 23-24, 1997.

*Place*: Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814, Telephone: (301) 652–2000.

Open: October 23, 5:30 p.m.–7:00 p.m. Closed: October 24, 8:00 a.m.– Adjournment.

Contact Person: Daniel Matsumoto, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS–37B, National Institutes of Health, Bethesda, Maryland 20892–6600; Phone: 301–594–8894.

Name of Committee: Kidney, Urologic and Hematologic Diseases D Subcommittee Date: October 23–24, 1997.

*Place*: Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814; Telephone: (301) 652–2000.

Contact Person: Ann A. Hagan, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS–37F, National Institutes of Health, Bethesda, Maryland 20892–6600; Phone: 301–594–8886.

Open: October 23, 5:30 p.m.–700 p.m. Closed: October 24, 8:00 a.m.– Adjournment.

*Purpose/Agenda:* To review and evaluate research grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: September 2, 1997.

#### LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 97–23739 Filed 9–8–97; 8:45 am] BILLING CODE 4140–01–M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

National Library of Medicine; Notice of Closed Meeting of the Board of Scientific Counselors, National Center for Biotechnology Information, National Library of Medicine

Pursuant to Public Law 92–463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Center for Biotechnology Information, National Library of Medicine, on September 22–23, 1997.

In accordance with provisions set forth in sec. 552b(c)(6), Title 5 U.S.C., and sec. 10(d) of Public Law 92-463, the meeting will be closed to the public on September 22, from 7 p.m. to approximately 10 p.m., at the Bethesda Hyatt Hotel, and on September 23, from 8:30 a.m. to approximately 2 p.m., in the Eighth-Floor Conference Room of the Lister Hill Center Building, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland, for the consideration of personnel qualifications and performance of individual investigators and similar items, the disclosure of which would constitute an unwarranted invasion of personal privacy.

The Executive Secretary, Dr. David J. Lipman, Director, National Center for Biotechnology Information, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894,